

AMENDED

Nº 39975

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... DEC 14 1979

Returned to applicant for correction..... MAY 13 1980

Corrected application filed..... JUL 10 1980

Map filed..... JUL 10 1980

The applicant..... Carolyn W. Winegar

9460 S. Ksel Drive....., of..... Sandy.....
Street and No. or P.O. Box No. City or Town

Utah 84070....., hereby make.... application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)..... N/A

1. The source of the proposed appropriation is..... underground - well
Name of stream, lake or other source.

2. The amount of water applied for is..... 7.4.....second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... N/A.....acre-feet

3. The water to be used for..... irrigation
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 320

(b) Stockwater (state number and kinds of animals to be watered)..... N/A

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed..... N/A

(2) Point of return of water to stream..... N/A

5. The water is to be diverted from its source at the following point: SW¼ of NW¼ Section 35 Township 10
North, Range 46 East, Mount Diablo Base Meridian Point of diversion lies S 25°31'35"
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
W, 2946.99 feet from the Southwest corner of said Section 35.
it should be stated.

6. Place of use..... W½ Section 35, Township 10 North, Range 46 East, Mount Diablo Base
Describe by legal subdivision, if on unsurveyed land it should be so stated.
Meridian, Nye County, Nevada

7. Use will begin about..... January 1.....and end about..... December 31....., of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.)..... deep well turbine pressure pump
mainlines and sprinklers
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

- 9. Estimated cost of works.....\$90,000.00
- 10. Estimated time required to construct works.....3 years
- 11. Estimated time required to complete the application to beneficial use.....5 years
- 12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Will be used for irrigation.

Applicant.....s/Carolyn W. Winegar

By.....s/Charles E. Woodbury
10868 South 4600 West
Payson Utah 84651

Compared.....bc/bl

DENIAL.....OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application and do hereby grant the same, subject to the following limitations and conditions:~~

This application is hereby denied on the grounds its issuance would threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 11th day of June
A.D. 2004.
[Signature]
State Engineer